

	Luke	Mark	Matthew	Other Sources & Notes
<p>6 27-36 Sermon on the Plain: Loving Your Enemies</p>	<p>27 But I say to you that listen, love your enemies, do good to those who hate you,</p> <p>28 bless those who curse you, pray for those who mistreat you.</p> <p>29 To whoever strikes you on the cheek, offer also the other; and from whoever takes your cloak do not withhold even your tunic.</p> <p>[Evn: If someone slaps you...]</p> <p>30 Give to everyone who asks you; and from someone taking what is yours, do not ask for them back.</p> <p>31 As you desire that men should do to you, do to them likewise.</p> <p>32 And if you love those who love you, what credit is that to you? For even sinners love those who love them.</p> <p>33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same.</p> <p>34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again.</p> <p>35 But love your enemies, do good, and lend, expecting nothing in return. And your reward will be great, and you will be sons of the Most High; for he is kind to the ungrateful and the evil.</p> <p>36 Be merciful, as your Father is merciful.</p> <p>L + M L + Didache M + Didache L + M + Didache <i>italic</i> = conflation of multiple quotes <u>underline</u> = transposition</p>		<p>5.38 You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'</p> <p>39 But I say to you, Do not resist an evildoer. But whoever slaps you on the right cheek, turn also the other to him;</p> <p>40 and to whoever wants to sue you and take your tunic, yield your cloak also;</p> <p>41 and whoever forces you [to go] one mile, go with him two.</p> <p>42 Give to him who asks you, and do not refuse anyone who wants to borrow from you.</p> <p>43 "You have heard that it was said, 'You shall love your neighbour and hate your enemy.'</p> <p>44 But I say to you, love your enemies and pray for those who persecute you,</p> <p>45 so that you may be sons of your Father in [the] heavens; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.</p> <p>46 For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?</p> <p>47 And if you greet only your brothers, what more are you doing than others? Do not even the Gentiles do the same?</p> <p>48 You will be perfect, therefore, as your heavenly Father is perfect.</p> <p>7.12 In everything, as you desire that men should do to you, you likewise do to them; for this is the law and the prophets.</p>	<p>Didache</p> <p>1.2a Now the way of life is this: 1.2b First, you shall love the God who made you; 1.2c second, your neighbour as yourself, 1.2d and everything as you desire not have happen to you, do not do to another.</p> <p>1.3 The teaching of these words is this: Bless those that curse you and pray for those who hate you, fast for those who persecute you.</p> <p>For what gratification is there if you love those that love you? Do not even the Gentiles do the same? But love those who hate you and you will not have any enemy.</p> <p>1.4 Avoid the fleshly and bodily passions.</p> <p>If someone gives you a slap on the right cheek, turn also the other to him, and you will be perfect.</p> <p>If someone forces you [to go] one mile, go with him two. If someone takes your coat, give him your shirt also. If someone takes away from you what is yours, do not ask for it back, since you cannot.</p> <p>1.5a Give to everyone who asks you, and do not ask for it back, for the Father wishes that gifts be given to all from his own bounty.</p> <p>Evangelion</p> <p>6:29a begins with εὖν τις like the Didache.</p> <p>6:29b might have reversed tunic and cloak like Matthew does.</p> <p>6:35 has "God", not "Most High".</p> <p>Cant. Zuta</p> <p>1.1 ...The sun rises on the good and on the evil, and he makes peace among his angels...</p>